

# WESTCHESTER COUNTY USBC ASSOCIATION

## Special Recognition Award Application

### SERVICE TO YOUTH CATEGORY

The Service to Youth Award recognizes a Westchester County USBC member, active or inactive, who has voluntarily contributed **ten (10)** years of outstanding service to youth bowling programs in the area serviced by the Westchester County USBC Association.

Complete this form and send copies by **January 31<sup>st</sup>** to the:

WESTCHESTER COUNTY USBC HALL OF FAME/SRA COMMITTEE CHAIR  
c/o the WCUSBC Association Manager  
133 Carrollwood Dr Tarrytown, NY 10591-5207

Applications are kept on file for **two (2)** years and may be updated annually. After **two** years, a **new** application must be submitted.

Name of Nominee \_\_\_\_\_

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail \_\_\_\_\_

Past Association, If Any \_\_\_\_\_ No. Years \_\_\_\_\_

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Submitted by \_\_\_\_\_ Title \_\_\_\_\_

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail \_\_\_\_\_ Date Submitted \_\_\_\_\_

For office use only:

Date Received: \_\_\_\_\_

Nominee #: \_\_\_\_\_

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### SERVICE TO YOUTH CATEGORY

Name of Nominee \_\_\_\_\_

Please indicate your service to youth bowling in Westchester County and the length of service:

1. Are you a youth bowling Coach? Yes \_\_\_\_\_ No \_\_\_\_\_ Total length of service: \_\_\_\_\_

2. Are you involved in youth bowling activities  
(i.e., travel leagues/Saturday youth leagues, etc.)? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe: \_\_\_\_\_ Total length of service: \_\_\_\_\_

Describe: \_\_\_\_\_ Total length of service: \_\_\_\_\_

3. Are you involved in youth tournaments? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe: \_\_\_\_\_ Total length of service: \_\_\_\_\_

Describe: \_\_\_\_\_ Total length of service: \_\_\_\_\_

4. Are you a local youth association Officer? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe: \_\_\_\_\_ Total length of service: \_\_\_\_\_

6. Have you ever been a local youth Delegate to a state meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

State-how many times? \_\_\_\_\_

#### **Additional Information**

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Thank you for supporting the WESTCHESTER COUNTY USBC Awards Program